

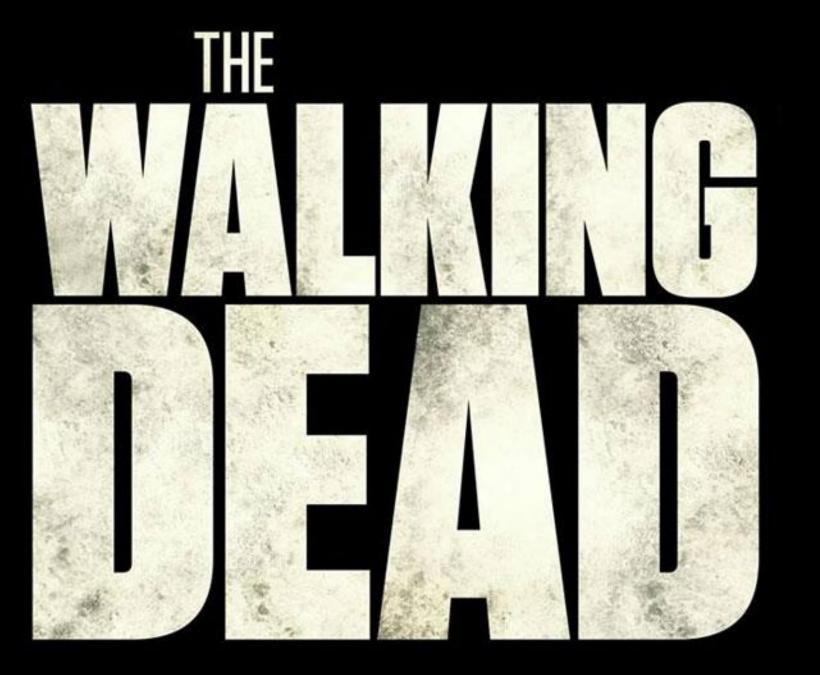
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### CHARACTERS IN TODAY'S NARRATIVE

- -JESUS...
  - -PREACHING THE GOOD NEWS OF GOD'S KINGDOM
  - -VALIDATING HIS AUTHORITY WITH DISPLAYS OF DIVINE POWER.

-LEPER...

relations, but the LEPER: ONE WHO IS DESPERATELY, HOPELESSLY, PERMANENTLY OUTSIDE THE CAMP throughossic Isla Woman Acto



LEPER: DESPERATION EXPRESSED AND A LEPER CAME TO HIM, John's discrete comthe represent Langwooden Acre

LEPER: SUBMISSION EXPRESSED AND A LEPER CAME TO HIM, IMPLORING HIM, AND KNEELING... the archesion Late Woman Nov

# LEPER: FAITH EXPRESSED

AND A LEPER CAME TO HIM, IMPLORING HIM, AND KNEELING SAID TO HIM, "IF YOU WILL, YOU CAN MAKE ME CLEAN."

JESUS: TYPICAL RESPONSE TO HUMBLE DESPERATION

MOVED WITH PITY, HE STRETCHED OUT HIS HAND AND TOUCHED HIM AND SAID TO HIM, "I WILL; BE CLEAN." AND IMMEDIATELY THE LEPROSY LEFT HIM, AND HE WAS MADE CLEAN.

AND JESUS STERNLY CHARGED HIM AND SENT HIM AWAY AT ONCE, AND SAID TO HIM, "SEE THAT YOU SAY NOTHING TO ANYONE, BUT GO, SHOW YOURSELF TO THE PRIEST AND OFFER FOR YOUR CLEANSING WHAT MOSES COMMANDED, FOR A PROOF TO THEM."

LEPER: NEVER GONNA STOP SINGING BUT HE WENT OUT AND BEGAN TO TALK FREELY ABOUT IT, AND TO SPREAD THE NEWS, SO THAT JESUS COULD NO LONGER OPENLY ENTER A TOWN, BUT WAS OUT IN DESOLATE PLACES, AND PEOPLE WERE COMING TO HIM FROM EVERY QUARTER.

alcadon't need a to call no regulations, but the ACCURATION OF WHICH SHAP OF Day of the work of the state of the state of DID YOU FIND YOURSELF IN THIS STORY? al tisked "Who but John's disciple cand a tha the right spice Light Woman Acres pocked by

# A THOROUGHLY BIBLICAL PROPOSITION: APART FROM JESUS AND HIS GOSPEL, WE'RE ALL SPIRITUAL LEPERS - DESPERATE, HOPELESS, PERMANENTLY LOST

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#### THE WALKING DEAD, DESPERATELY OUTSIDE THE CAMP

EPHESIANS 2: 1-3 AS FOR YOU, YOU WERE DEAD IN YOUR TRANSGRESSIONS AND SINS, IN WHICH YOU USED TO LIVE WHEN YOU FOLLOWED THE WAYS OF THIS WORLD AND OF THE RULER OF THE KINGDOM OF THE AIR, THE SPIRIT WHO IS NOW AT WORK IN THOSE WHO ARE DISOBEDIENT.

#### THE WALKING DEAD, DESPERATELY OUTSIDE THE CAMP

ALL OF US ALSO LIVED AMONG THEM AT ONE TIME, GRATIFYING THE CRAVINGS OF OUR FLESH AND FOLLOWING ITS DESIRES AND THOUGHTS. LIKE THE REST, WE WERE BY NATURE DESERVING OF WRATH.

OF DESCRIPTION alcadon't need a come to call no rightions, but the COLUMN SANS TO THE WHICH SHEET THE OW Day of the west of the same of the same of the same of Silling Wicha Paying optionerach uplace which the eswhen John Salascii PREPARING FOR THE LORD'S TABLE erwere faving some the Maked Why doe but John's discrete conarc CUI dea tha the right store Line Woman November Red Do

son't need a receive to call no organious, burther THE LORD'S TABLE - A SONG OF GRATITUDE FROM THE 'WALKING CLEANSED' John's discrete cand

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#### THE SONG OF THE WALKING CLEANSED

EPHESIAN 2:4-10 BUT BECAUSE OF HIS GREAT LOVE FOR US, GOD, WHO IS RICH IN MERCY, MADE US ALIVE WITH CHRIST EVEN WHEN WE WERE DEAD IN TRANSGRESSIONS—IT IS BY GRACE YOU HAVE BEEN SAVED.

# THE SONG OF THE WALKING CLEANSED

AND GOD RAISED US UP WITH CHRIST AND SEATED US WITH HIM IN THE HEAVENLY REALMS IN CHRIST JESUS, IN ORDER THAT IN THE COMING AGES HE MIGHT SHOW THE INCOMPARABLE RICHES OF HIS GRACE, EXPRESSED IN HIS KINDNESS TO US IN CHRIST JESUS.

#### THE SONG OF THE WALKING CLEANSED

FOR IT IS BY GRACE YOU HAVE BEEN SAVED, THROUGH FAITH-AND THIS IS NOT FROM YOURSELVES, IT IS THE GIFT OF GOD-NOT BY WORKS, SO THAT NO ONE CAN BOAST. FOR WE ARE GOD'S HANDIWORK, CREATED IN CHRIST JESUS TO DO GOOD WORKS, WHICH GOD PREPARED IN ADVANCE FOR US TO DO.

son't need a receive to call no rightnoon, but they TO STATE WEST OF THE TANK OF T WHAT IF I CAN'T/WON'T SEE MYSELF AS THE LEPER? John's discrete comthe night side. I see Women Were a pocked by